



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 202/418-2555

**Vol. 30 No. 192**

**October 04, 2011**

---

## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

---

### PUBLIC NOTICES

---

Report No: FCN-00109 Released: 10/04/2011. FOREIGN CARRIER AFFILIATION NOTIFICATION. (DA No. 11-1672). IB . Contact: David Kreech at (202) 418-1460, TTY (202) 418-2555 [DA-11-1672A1.pdf](#) [DA-11-1672A1.txt](#)

Report No: SCL-00124NS Released: 10/04/2011. NON-STREAMLINED SUBMARINE CABLE LANDING LICENSE APPLICATIONS ACCEPTED FOR FILING. IB . Contact: (202) 418-0270 [DOC-310151A1.pdf](#) [DOC-310151A1.txt](#)

Report No: 47585 Released: 10/04/2011. BROADCAST ACTIONS. MB [DOC-310089A1.pdf](#) [DOC-310089A2.txt](#)

Report No: 27585 Released: 10/04/2011. BROADCAST APPLICATIONS. MB [DOC-310088A1.pdf](#) [DOC-310088A2.txt](#)

Released: 10/04/2011. INFLATION ADJUSTMENT FIGURES FOR CABLE OPERATORS USING FCC FORMS 1210 AND 1240 NOW AVAILABLE. (DA No. 11-1671). MB . Contact: Jane Frenette at (202) 418-2245, TTY: (202) 418-0432 or 1 (888) 835-5322. News Media Contact: Janice Wise at (202) 418-8165 [DA-11-1671A1.doc](#) [DA-11-1671A1.pdf](#) [DA-11-1671A1.txt](#)

Released: 10/04/2011. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-310144A1.pdf](#) [DOC-310144A1.txt](#)

Released: 10/04/2011. TARIFF TRANSMITTAL PUBLIC REFERENCE LOG. WCB . Contact: (202) 418-0270 [DOC-310154A1.pdf](#) [DOC-310154A1.txt](#)

Report No: AUC-92 Released: 10/04/2011. WIRELESS TELECOMMUNICATIONS BUREAU ANNOUNCES THAT APPLICATION FOR 700 MHZ BAND LICENSES IS ACCEPTED FOR FILING. (DA No. 11-1665) Auction 92. WTB . Contact: FCC Technical Support Hotline at (202) 414-1250, Denise Walter or Michael Connelly at (202) 418-0620 [DA-11-1665A1.pdf](#) [DA-11-1665A1.txt](#)

---

### TEXTS

-----

CHARTER COMMUNICATIONS. Granted Charter's Petition. Dismissed the complaint. Action by: Acting Deputy Chief, Consumer & Governmental Affairs Bureau. Adopted: 10/03/2011 by ORDER. (DA No. 11-1669). CGB [DA-11-1669A1.doc](#) [DA-11-1669A1.pdf](#) [DA-11-1669A1.txt](#)

SPRINT NEXTEL CORPORATION. Granted Sprint's Petition. Denied the complaint. Action by: Acting Deputy Chief, Consumer & Governmental Affairs Bureau. Adopted: 10/03/2011 by Order on Reconsideration. (DA No. 11-1666). CGB [DA-11-1666A1.doc](#) [DA-11-1666A1.pdf](#) [DA-11-1666A1.txt](#)

BUSINESS NETWORK LONG DISTANCE. Affirmed BNLD's actions violated the Commission's carrier change rules. Denied the Petition. Action by: Acting Deputy Chief, Consumer & Governmental Affairs Bureau. Adopted: 10/03/2011 by Order on Reconsideration. (DA No. 11-1667). CGB [DA-11-1667A1.doc](#) [DA-11-1667A1.pdf](#) [DA-11-1667A1.txt](#)

LOTTEL, INC. D/B/A COORDINATED BILLING SERVICES. Granted CBS's Petition. Dismissed the complaint. Action by: Acting Deputy Chief, Consumer & Governmental Affairs Bureau. Adopted: 10/03/2011 by Order on Reconsideration. (DA No. 11-1668). CGB [DA-11-1668A1.doc](#) [DA-11-1668A1.pdf](#) [DA-11-1668A1.txt](#)

TALLIE COLVILLE. Issued a \$3,000 Notice of Apparent Liability for Auction 91 application for new FM station at Diamond Lake, Oregon for failure to timely file Form 301. Granted request for waiver of filing deadline. by MO&O. Action by: Chief, Audio Division, Media Bureau. Adopted: 10/04/2011 by NALF. (DA No. 11-1673). MB [DA-11-1673A1.doc](#) [DA-11-1673A1.pdf](#) [DA-11-1673A1.txt](#)

\* \* \* \* \*

**ADDENDA: THE FOLLOWING ITEMS, RELEASED OCTOBER 3, 2011, DID NOT APPEAR IN  
DIGEST NO. 191:**

-----

**NEWS RELEASES**

-----

FCC CHAIRMAN JULIUS GENACHOWSKI AND COMMISSIONER MICHAEL COPPS CONVENE FIELD EVENT IN ARIZONA ON THE "INFORMATION NEEDS OF COMMUNITIES" REPORT. Stakeholders from across the media and public interest spectrum announce consensus, progress on key recommendations of the report. News Release. News Media Contact: Neil Grace at (202) 418-0506, email: Neil.Grace@fcc.gov OCMJC OCHJG [DOC-310138A1.doc](#) [DOC-310138A1.pdf](#) [DOC-310138A1.txt](#)

-----

**PUBLIC NOTICES**

-----

Released: 10/03/2011. ERRATUM - INQUIRY INTO DISBURSEMENT PROCESS FOR THE UNIVERSAL SERVICE FUND LOW INCOME PROGRAM. (Dkt No 11-42 03-109 ) Issued an Erratum correcting Public Notice, DA 11-1593, released September 23, 2011. WCB [DA-11-1593A1.doc](#) [DOC-310139A1.doc](#) [DOC-310139A1.pdf](#) [DOC-310139A1.txt](#)

Released: 10/03/2011. COMMENTS INVITED ON APPLICATION OF QWEST CORPORATION TO DISCONTINUE DOMESTIC TELECOMMUNICATIONS SERVICES. (DA No. 11-1670). (Dkt No 11-152 ). Comments Due: 10/18/2011. WCB . Contact: Carmell Weathers at (202) 418-2325, email:

Carmell.Weathers@fcc.gov or Kimberly Jackson at (202) 418-7393, email: Kimberly.Jackson@fcc.gov, TTY:  
(202) 418-0484 [DA-11-1670A1.doc](#) [DA-11-1670A1.pdf](#) [DA-11-1670A1.txt](#)

-----  
**SPEECHES**  
-----

REMARKS OF COMMISSIONER MICHAEL J. COPPS, FORUM ON INFORMATION NEEDS OF  
COMMUNITIES, PHOENIX, AZ. OCMJC [DOC-310133A1.doc](#) [DOC-310133A1.pdf](#) [DOC-310133A1.txt](#)